



THE INTERNATIONAL DIOCESE



# ST. PETER'S KEY

**Saint Peter's Anglican Church**

**February 2012**

**Ash Wednesday Feb 22<sup>nd</sup> Begins Lenten**



Saint Peter's Anglican Church will hold Ash Wednesday services at 7:00 AM, Noon and 6:00 PM on Wednesday, February 22nd, to begin the Church's season of Lent. The Holy Eucharist will be celebrated at each service, and the Imposition of Ashes will also be available. All services will be held at the church facility at 308 County Road 30.

Parishioners should plan on bringing their palm crosses and full palms from last year's Palm Sunday to church on either Sunday, February 12<sup>th</sup> or 19<sup>th</sup>. The old palms will be burned in order to provide the ashes for the Imposition of Ashes on Ash Wednesday. A special box will be placed in the narthex for the placement of palms and palm crosses.

## Shrove Tuesday Pancake Supper

Join us for Evening Prayer on Tuesday, February 21<sup>st</sup>, at 6:00PM and for mounds of delicious heaping stacks of pancakes! There will also be piles of sizzling bacon – or will it perhaps be ham or sausage or both or indeed all three? Preparation for the Lenten season begins with Shrove Tuesday evening at the parish's traditional worship service, and "say good-bye to the Alleluias". The pancakes are always great and they are provided at a moderate cost. Hopefully our chef – Doug Edmiston – will save a stack just for you and your family.



## Nathan Jingst 1927 - 2012



Nathan John Jingst was born in Keokuk, Iowa in 1927, and died in Surprise, Arizona, on Friday, January 6, 2012. Nathan and Janet have attended St. Peter's Anglican Church for the past three years. Nathan was a U.S. Army veteran of World War II having served as a sergeant in the tank corps. He was a graduate of Western Illinois University where he majored in mechanical engineering. Nathan worked for 27 years with John Deere & Co in Moline, IL, and then with the Rock Island Arsenal. Both Nathan and Janet loved travel and spent their retirement years in Fort Collins and Surprise. Nathan is survived by his wife Janet, sons Stephen and Wayne, daughter Diane Pierce, brother Calvin and five grand children.

# Photo Happenings



AMOS JAMES THOMAS NULAND WAS BAPTIZED ON SUNDAY, JANUARY 1, 2012, AS THE GATHERED EDMISTON AND NULAND CLANS CELEBRATED THE JOYOUS OCCASION.



Rowan, the Welsh corgi of the Williams Family, is not actually the Archbishop of Canterbury, but he is occasionally referred to as "the archbishop."



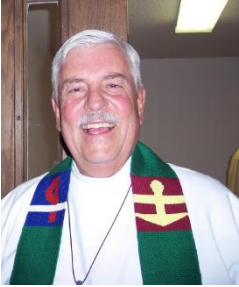
NEW YEAR'S EVE 2011 RENEWAL OF WEDDING VOWS CELEBRANTS.



MEMBERS ENJOYING GOOD POT-LUCK FOOD AT THE LUNCHEON FOLLOWING THE PARISH'S 5<sup>TH</sup> ANNUAL MEETING.

Sunday, February 19<sup>th</sup>, is the Anglican Church in North America's **MISSION SUNDAY**. This is a great Sunday to bring your Anglican Relief and Development coin or "mite" boxes as an offering to our church's outreach.

# From the Rector



Yesterday we held our Fifth Annual Meeting during which we reviewed the past year, 2011, its ups and downs, losses, gains and milestones. We recognized Doug Edmiston and Kathy Porter who faithfully served the last several years as Vestry members and recognized our employees, volunteers and many others who contributed to the success of the past year. We elected new Vestry members Alison Bertolette and Pat Frysinger, Senior Warden Terry Dunn, Junior Warden Denny Llewellyn, along with passing a budget for 2012. All of that is usual and customary--normal for an Annual Meeting.

What was not usual was covering the Titus Institute for Church Planting process, its results so far and how we will begin to talk about a future for St. Peter's which will reflect our new Vision, Mission, Core Values and Goals. Committees around the five goals are beginning to form and will begin meeting Sunday, February 5th and continue on the 12th. If you have not signed up--contact Terry Dunn, Senior Warden who is keeping the lists. You can choose to serve on one of these Goals Areas:

1. Ministry Audit, job descriptions, evaluate programs such as Outreach and Music  
Fr. Jim Paul--Team Leader
2. Become and sustain an intergenerational congregation--growth in numbers  
Terry Dunn--Team Leader
3. Select the right worship location--interim and permanent  
Denny Llewellyn--Team Leader
4. Select an hire an associate Rector--or clergy or lay professional  
Doug Edmiston--Team Leader
5. Create a parish marketing plan--website, newsletter, cards, publications, etc.  
Patrick Edmiston--Team Leader



What is not usual, customary or normal is that everyone is invited to take a place in this process of change, moving forward, sustainability, development--whatever you wish to call it. This is YOUR parish and you will be making the decisions about direction along with how we will get there, when it will happen, in what order and how we will use our resources. It is a singularly unique opportunity to design and grow a church that will glorify God--that will be an inviting family community into which to invite people--that will serve in the name of Jesus.

This process will not be clergy driven, Vestry decided or done by a select group of leadership or elite. This is a process from the ground up--from the roots--YOU--the parish and its parishioners. 2012 will be an exciting year--building on what has happened in the past and forming ourselves around a bright future and the will and call of God.

**ASH WEDNESDAY SERVICES  
AT SAINT PETER'S ANGLICAN  
CHURCH ON FEBRUARY 22<sup>ND</sup>  
AT 7:00 AM, NOON & 6:00 PM**

Faithfully, In His Name,

*Jim* +

The Rev. James C. Paul, Rector

## Scout Sunday Celebration of February 5th



**Scout is Reverent: A Scout is reverent toward God. He is faithful in his religious duties. He respects the beliefs of others.** Saint Peter's Anglican Church will celebrate Scout Sunday on February 5<sup>th</sup> at the 9:00 AM service. Our two newest Eagle Scouts – Mitchell Dilley and Sean Porter – will be recognized for their recent achievement in obtaining this Boy Scouts of America's highest award for youth. Former Scouts – both boy and girl – will be recognized as will those adults who earned the Eagle Scout Award in their youth. Of special note for this celebration is that this year of 2012 is the 100<sup>th</sup> anniversary of the awarding of the first Eagle Scout Award.

A special Scouting insert will be found in each service bulletin this Sunday, and all Scouts attending will be presented with a special "Scout Sunday" neckerchief and embroidered patch in recognition of their participation and service to God.

# Saint Peter's Goals

GOALS DO NOT APPEAR IN ANY ORDER OF PRIORITY.

## GOAL #1 – CONDUCT A MINISTRY AUDIT

- Review church programs and relate to new church mission and vision
- Review parishioner's involvement, talents, and skills
- Using the parish directory, contact members not attending regularly
- Create employee job descriptions and conduct performance evaluations
- Create a parish "policy" book
- Reinvent parish outreach program
- Evaluate music program

## GOAL #2 – BECOME AND SUSTAIN AN INTERGENERATIONAL CONGREGATION

- Sponsor youth programs/groups: Scouts, American Heritage Girls
- Create adult age social/study bracket groups
- Develop college program and review "Anglican Fever" article
- Sustain effort to invite others to church
- Create a new comer ministry
- Focus on member retention: Attend / Welcome / Involve
- Plan events and programs on a yearly basis
- Incorporate the intergenerational focus into services and liturgy

## Goal #3 – SELECT THE RIGHT WORSHIP LOCATION

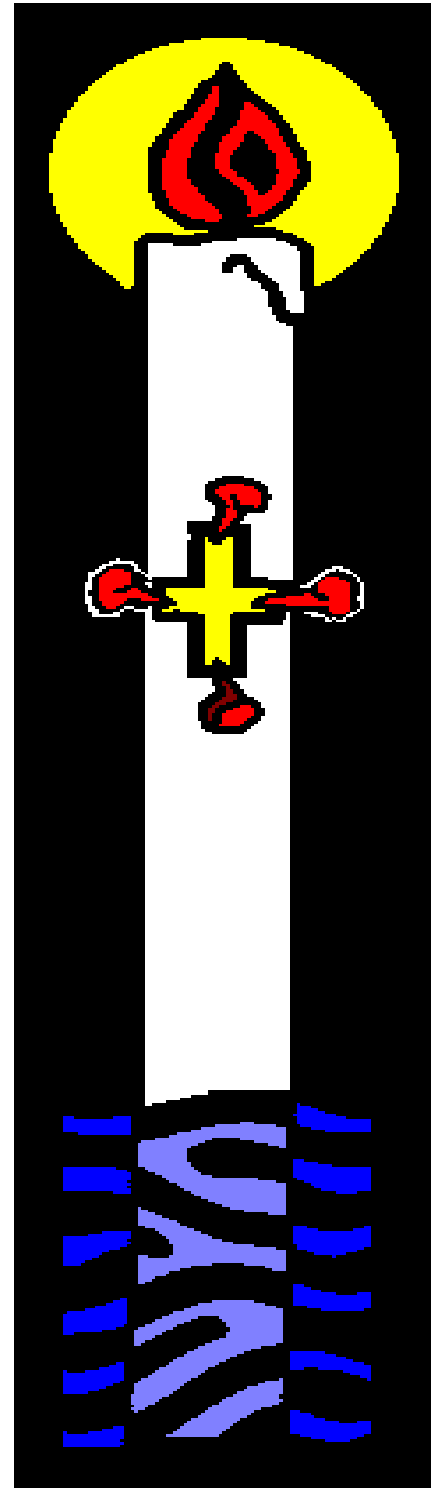
- Move on Stover and Drake property
- Keep searching for alternatives
- Check out operational and maintenance costs of facilities
- Location closer to Crossroads and Mission
- Consider a location with an out building for housing
- Use creative partnerships when possible
- Have ongoing communications with the congregation

## GOAL #4 – SELECT AND HIRE AN ASSOCIATE RECTOR

- Develop rector and associate rector position descriptions
- Increase parish financial and budget ability
- Investigate possibilities via CSU population and seminaries
- Develop alternatives of payment in lieu of salary and provide incentives
- Prepare a parish profile
- Develop a phase in and out approach
- Advertise needs

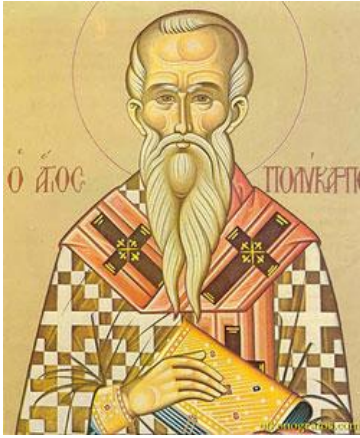
## GOAL #5 – CREATE A PARISH MARKETING PLAN

- Obtain professional assistance
- Revamp the website and newsletter
- Create a new church brochure
- Redo the parish business cards
- Establish a significant marketing budget
- Evaluate church branding: name, logo, etc.



Join us following the Sunday morning service during the adult formation time period on February 5<sup>th</sup> and 12<sup>th</sup> to develop the *How, When* and *Who* of the parish's goals. Your input is important, and your valuable ideas and thoughts will help as we work to make the future one where God continues to be in our every being. Also, please keep this process in your daily prayers.

# St. Polycarp Feast Day is February 23rd



St. Polycarp was in the enviable position of being able to learn about Jesus directly from the lips of those who spoke with Him, touched Him, and traveled with Him. He was from the second generation of Church leaders who struggled with issues that had not been placed in writing prior to the death of the first generation of leaders. When the Apostles were gone, true teachings were attacked by heresies masquarding as true teachings, and persecutions of these early Christians were prevalent.

St. Polycarp was the Bishop of Smyra and it was said by St. Ignatius of Antioch of him: "your mind is grounded in God as on an immovable rock." He was known for showing a candid face that imitated the response of Jesus to the Pharisees. He also faced Christian disagreements with forgiveness and respect, and was said to follow the "gospel model" and not seeking martyrdom as others did. This was read as "a sign of love to desire not to save oneself alone, but to save also all the Christian brothers and sisters."

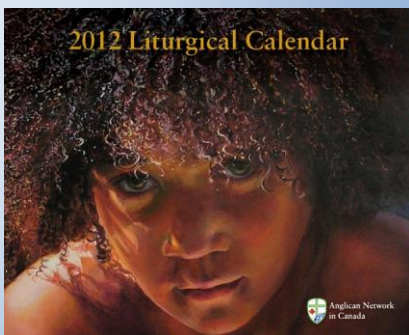
At one of many bloody arena events the crowd was in a torrent after observing wild animals attack and devouring Christians, and they wanted more. They called out "Down with the atheists, let Polycarp be found." St. Polycarp knew that Christians were referred to as atheists because they did not worship the pantheon gods, and that he would be in danger. Reluctantly following the advice of others, he tried to hide on a farm where he was eventually located by the officials. While hiding he had a dream of fire burning his pillow, and this he interpreted as meaning that he would be burned to death. After being captured, he was taken to the arena on the Sabbath and on his arrival the crowd cheered. However, those around St. Polycarp heard a voice from above say "Be brave, Polycarp, and act like a man." St. Polycarp was tied to a stake, the fire was set, and flames arched over St. Polycarp but not touching him. When the officials saw what was happening they ordered that he be stabbed to death, and when this was done his blood put out the flames. St. Polycarp is regarded as one of three chief Apostolic Fathers of the Church, and the *Letter to the Philippians* is his only surviving written work. St. Polycarp's Feast Day is celebrated on February 23<sup>rd</sup>.

## Saint Polycarp Word Find

Find these words or phrases that tell about St. Polycarp:

- |              |               |              |               |            |
|--------------|---------------|--------------|---------------|------------|
| ___ POLYCARP | ___ SMYRA     | ___ BLOOD    | ___ PHARISEES | ___ BISHOP |
| ___ FIRE     | ___ STAKE     | ___ APOSTLES | ___ IGNATIUS  | ___ GOSPEL |
| ___ PANTHEON | ___ PILLOW    | ___ CANDID   | ___ ROCK      | ___ FLAMES |
| ___ DREAM    | ___ OFFICIALS | ___ LETTER   | ___ ATHEIST   | ___ LOVE   |
| ___ ANIMALS  | ___ TEACHINGS | ___ VOICE    | ___ FARM      |            |

APOSTLEBRETTEL  
 IPRKXVOICEUQTE  
 GJOLOVESZVBOJP  
 NSWPANTHEONFUS  
 ATDOOLBIKLMFAO  
 TPILLOWBSKJITG  
 ISMYRAQMRAFCHD  
 UTYCANDIDTLIER  
 SADANIMALSAAIE  
 GKERIFKCORMLSA  
 FEWPHARISEESTM  
 BNTEACHINGSIUZ



**A LIMITED NUMBER OF ANGLICAN CHURCH LITURGICAL CALENDARS ARE STILL AVAILABLE FOR THE SMALL SUM OF \$10.00 EACH.**



**Grant, we beseech thee, O Almighty God,  
that we who solemnize the festival of blessed Valentine, thy martyr,  
may, by his intercession, be delivered from all the evils that  
threaten us  
Through Christ Our Lord. Amen**

## January Service Schedule

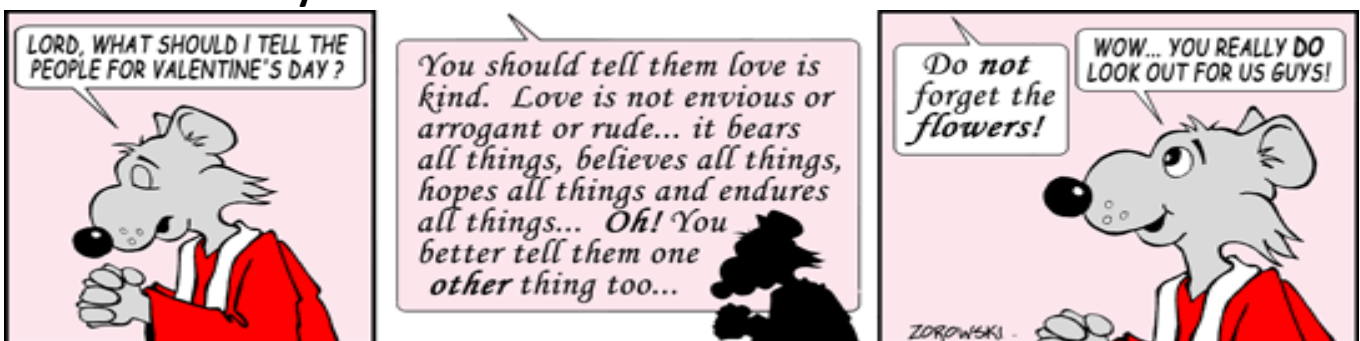
SUNDAY	ACOLYTES	USHERS	FLOWER DELIVERY	SNACKS	COFFEE
5	Mikel Zimmerman Monica Lockwood	Kristi Bertollette & Andrea Smith	Maureen Lutz	Porter	M.A. Paul
12	Mitchell Dilley Court Abrams	Mary Ann & Denny	Patti Page	Edmiston	K. Schreiber
19	Alison Bertollette Mikel Zimmerman	Josey Eckna & Barbara Walker	Naomi Williams	Kellums	Dunn's
26	Marinna Dilley	Lynda & Ron Stoops	Lent – No Flowers	Vacant	L. Massoudi

The Helping Hands Resource Person for February is Pat Okland 226-5929.

## Thank You to . . .

- ...**Doug Edmiston** for serving on the Vestry
- ...**Kathy Porter** for serving on the Vestry and for serving as church Treasurer
- ...**Judy Marshall** for serving as Vestry Secretary
- ...**Kass Schreiber** for again organizing the Crew Dinners
- ...**Dorothy Sakurada** for serving as head of the Prayer Circle for over 20 years!
- ...**Andrea Smith** for taking on the role of leading the Prayer Circle
- ...**All** who attended the Annual Meeting – over 40 of you!
- ... **Everyone** who brought the wonderful food for the post annual meeting pot-luck luncheon!
- ...**Don Shipp** for accepting the invitation to join the Advisory Committee
- ...**Kass Schreiber** for agreeing to serve as the Vestry Secretary

### CHURCH MICE by Karl Zorowski



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# Lenten Studies

As we did last year, St. Peter's will sponsor two studies for Lent during 2012. One will take place during Adult Formation and last five weeks. One will be held on Wednesday evenings and will last six weeks. The evening study will feature our traditional Soup and Bread Suppers preceded by worship in various forms and then the study at 7:00 PM. The Adult Formation study will take place from 10:30 AM until 11:15 AM following worship, coffee and fellowship.

## **ADULT FORMATION STUDY:**

"Heaven is for real!" And you are going to like it! So said Colton Burpo a young boy from Nebraska who had a near-death experience a few years ago. We will dig deeper into Scripture and what it says about God, heaven and death. We will explore the many questions people have about death and what it is; about heaven and who gets to go there and how God heals people. You will need to read the book, either ahead of time or along with the weekly discussions. The DVD features Colton, his father Pastor Todd Burpo and Colton's mother, Sonja and is filmed interview-style with Natalie Tysdal, the Denver FXO/CW news reporter whose interview went viral on the internet. The study will begin Sunday, February 26, 2012 and run through March 25th, 2012. Books will soon be available on sale in the narthex for \$10.

Adult formation Schedule for February:

- February 5<sup>th</sup> – Work on Titus Teams
- February 12<sup>th</sup> – Work on Titus Teams
- February 19<sup>th</sup> – Rector's Forum and choice
- February 26<sup>th</sup> – Begin Lenten Study – "Heaven is for real"

## **WEDNESDAYS IN LENT:**

We will worship in many styles on Wednesdays in Lent beginning at 6:00 PM. In the past we have used Evening Prayer, Compline, Songs to sing, Tenebrae and other forms of worship. We will have our traditional Soup and Bread Suppers until 7:00 PM and then begin our study of: "24 Hours that Changed the World."

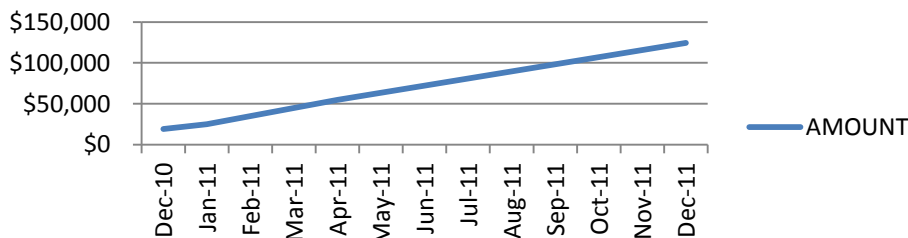
The DVD study features information about the culture of Jesus time and a detailed description of the events of Holy Week leading up to the crucifixion and resurrection. It depends heavily on the Gospel of Mark, our featured Gospel during 2012. It is thought provoking and makes us stop and ponder the significance of the passion. Sections include:

- |                                     |                                 |
|-------------------------------------|---------------------------------|
| The Last Supper                     | The Garden of Gethsemane        |
| Jesus condemned by the righteous    | Jesus, Barabbas and Pilate      |
| Torture and humiliation of the King | The Crucifixion                 |
| Christ the Victor                   | Bonus: What if Judas had lived? |

We will begin on Wednesday, February 29th--the week after Ash Wednesday--Lead Day! The study will conclude on Wednesday, April 4th during Holy Week. Books will soon be available in the narthex for purchase--\$10.

# Parish Building Fund Progress

## **BUILDING FUND GROWTH - FUND #2**



The parish building fund has seen terrific growth during 2011. The Lord has blessed St. Peter's with over a 600% increase in building fund dollars thanks to the generosity of our parish family. The total amount in the fund now stands at \$121,209.18. With each dollar added our dream of a new parish home for the Lord comes a little bit closer.

# Last Year's Palms Are This Year's Ashes

## by The Reverend Ralph E. Leach

We will gather in a few minutes at the railing, to be marked with ashes, as a sign. Two signs, really. One, of penitence. A smudged forehead should be an outward sign of an inward grace: penitence, contrite acknowledgement of our sinfulness, humble recognition of our inability to be all God would have us be, expanded into repentance, deliberate concerted desire for change, the beginning of an earnest attempt to do better. The ashes also are a sign of our mortality; they come with these words: "Remember that you are dust, and to dust you shall return." (*The Book of Common Prayer*, 1979, page 265)

We are finite, limited, contingent, fragile human beings. We cannot be God, although in our pride at times we blind ourselves and pretend things that pertain to God. Most of us cannot even be what the *Bible* calls "as gods," even noble accomplishments. Most of us mean well, and do okay most of the time, but we falter and stumble about as often as we succeed. Sometimes we cannot even protect ourselves from hurt, from sorrow, from pain; sometimes we inflict them upon ourselves.

Despite these limitations, despite our fragility, most of us are happy more often than not, most of us are reasonably satisfied, and most of us manage to think as little as possible about the ultimate finite fact: We are going to die. Often we avoid thinking about it without even trying. It is usual when we are young to think and act as if we were in an everlasting present. Only with age and experience, an accumulation of life's Ash Wednesdays, only as we observe failure and death around us do we begin to understand our mortality, do we become ready to accept God's extreme remedy for the sickness of our soul. Without the shadow of death, the barriers of pride which separate us from God and from each other could never be torn down.

Today's ashes are the church's liturgical answer to the prayer: "Teach us [Lord] to number our days that we may apply our hearts to wisdom." For "Our days are like the grass: we flourish like a flower of the field; When the wind goes over it, it is gone . . . But the merciful goodness of the Lord endures . . . On those who keep His covenant and remember his commandments . . ." (Psalm 103:15-17). As you know, the ashes we use today were made by burning the palms that were used last Palm Sunday to commemorate the Messiah's triumphant entry into Jerusalem. Last year's palms are this year's ashes. There is a fantastic symbolism to this ritual, used by the Church for centuries to tell it like it is. We all have symbolic palms we have rejoiced to wave in due season, only to see them wither into ash as time goes by.

Remember your first romance in high school, or the second. How smitten to wave the palm of passion. Seldom is such early affinity a lasting one; more often it's a case of "Whatever happened to old what's his/her name?" Remember the team you supported so avidly. Was it the Chicago Cubs or the White Sox? And did they ever win the World Series? Remember the political leader you supported so hopefully. Was it the New Deal or Fair Deal or Peace in Korea or New frontier or was Nixon the One? Remember your family. Was father or mother always all that you wanted? Did your children turn out the way you hoped they would? Are you, am I, today what they want us to be?

Thank the Lord the answer often to such questions is "yes," but sadly it also all too often is "no," Last year's palms are this year's ashes, and there is nothing of our human lives that will not sooner or later turn to ash. Youth and vigor and enthusiasm give way to age and infirmity. The heat of romantic love and the honeymoon of marriage are replaced by comfortable or uncomfortable routine. The children in whom we invest so much of ourselves grow up and go away. No matter how good or how long a marriage we enjoy eventually one or the other dies leaving loneliness behind. The things we learned in school, techniques and professional skills that served us well, become obsolete, and if they don't, our ability to use them does. Obsolescence is built into life, as with the car that fell apart after 36 months, when that's how long the notes ran, and now falls apart after 48 or 60.









So it is that we experience our personal lives turning to ashes, ashes thank God which turn into next season's palms! From ashes of childhood the adolescent develops, and from the ashes of the teenager grows the young adult. Marriage comes from the ashes of the eligible bachelor and the court able maiden. The married couple becomes parents out of the ashes of their privacy and independence. A child grows and takes his place in the world out of the ashes of parental love, for a child cannot grow up to be more than a child unless parents will turn loose.

Thus the cycles continue. Palms become ashes, and out of the ashes, new palms. Retirement years and growing acknowledgement of coming death come from the ashes of an active life. By the time we can no longer put off death we have seen most of last year's palms become ashes. God grant that we also have noticed how new palms from old ashes grow, and thus can anticipate new palms a waiting, beyond the grave!

So today, gathered at the railing, smudges of the ashes of last year's palms remind us of our mortality, to speed us to timely penitence, to teach us to number our days toward the pursuit of wisdom, toward understanding life as it is, toward pursuit of the God we know through His son Jesus of Nazareth, who Himself saw glorious life turn to ashes of ignominious death, and by so doing offers us the ultimate palm, the one we can wave after the last of life returns to dust, the glorious palm we can wave joyfully in God's resurrection kingdom.

**NOTE:** The former Father Leach presented this Ash Wednesday sermon February 24, 1993, at St. Andrew's. He opened the printed copy with notes explaining that the church's practice of imposing ashes upon the foreheads of the penitent was appropriate because we had failed to meet the divine demand that we undo all injustice, feed the hungry, house all the homeless, clothe all the poor, and relieve all the oppressed. Following his presentation the current editor of *The Key* had requested a copy of his words, and thankfully the editor's request was fulfilled.

# St. Peter's Anglican Church Calendar: February 2012

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		<p>♥ Wedding Anniversary</p> <p>★ Birthday</p>	<p><b>1</b></p> <p><b>St Brigid</b></p> <p>6:30PM Women's Bible Study</p> <p>★ Mel Reifschneider</p>	<p><b>2</b></p> <p><b>Presentation of Christ in the Temple</b></p> <p>7AM Prayer Group</p>	<p><b>3</b></p> <p>Rector's Day Off</p>	<p><b>4</b></p> <p>★ Bob Seiz</p>
<p><b>5</b></p> <p><b>9:00</b></p> <p>Holy Eucharist</p> <p><b>10:30</b></p> <p>Church School</p> <p><b>Scout Sunday</b></p>  <p>★ Gavin Shipp</p>	<p><b>6</b></p> <p>★ Katherine Acott</p>	<p><b>7</b></p> 	<p><b>8</b></p> <p>6:30PM Women's Bible Study</p> <p>★ Robert Serunjong</p>	<p><b>9</b></p> <p>7AM Prayer Group</p> <p>♥ Beverly &amp; Terry Dunn</p> <p>★ John Ginnity</p>	<p><b>10</b></p> <p>Rector's Day Off</p> <p>★ Ken Reighard &amp; Aaron Nuland</p>	<p><b>11</b></p> <p>10AM St Aidan Group - Boulder</p>
<p><b>12</b></p> <p><b>9:00</b></p> <p>Holy Eucharist</p> <p><b>10:30</b></p> <p>Church School</p> <p>Mitchell Dilley's Eagle Presentation</p> <p><b>Abe Lincoln's BD</b></p>	<p><b>13</b></p> <p>Vestry Meeting 6:00PM</p> <p>★ Amanda Acott</p>	<p><b>14</b></p> <p><b>St Valentine</b></p> 	<p><b>15</b></p> <p>6:30PM Women's Bible Study</p>	<p><b>16</b></p> <p>7AM Prayer Group</p>	<p><b>17</b></p> <p>Rector's Day Off</p>	<p><b>18</b></p> <p><b>Martin Luther</b></p>
<p><b>19</b></p> <p><b>9:00</b></p> <p>Holy Eucharist</p> <p><b>10:30</b></p> <p>Church School</p> <p><b>Mission Sunday</b></p>	<p><b>20</b></p> <p><b>President's Day</b></p>  <p>★ Erin Nuland</p>	<p><b>21</b></p> <p><b>6 pm Shrove Tuesday</b></p>  <p>♥ Kass &amp; Curt Schreiber</p>	<p><b>22</b></p> <p><b>Ash Wednesday</b></p> <p>Services at 7am, Noon, &amp; 6pm</p> <p><b>George Washington's Birthday</b></p>	<p><b>23</b></p> <p><b>St Polycarp</b></p> <p>7AM Prayer Group</p>	<p><b>24</b></p> <p><b>St Matthias the Apostle</b></p> <p>Rector's Day Off</p>	<p><b>25</b></p> <p>★ Judy Keiss</p>
<p><b>26</b></p> <p><b>9:00</b></p> <p>Holy Eucharist</p> <p><b>10:30</b></p> <p>Church School</p> <p><b>First Sunday in Lent</b></p> <p>★ Swede Anderson</p>	<p><b>27</b></p> 	<p><b>28</b></p>	<p><b>29</b></p> <p><b>Ember Day</b></p> <p>6pm Lenten Soup &amp; Bread and Study</p>			

## Saint Peter's Anglican Church

A biblically-based Anglican Community  
 Sunday Services at 9:00AM  
 Sunday Christian education at 10:30AM  
 Thursday Bible Study at 7:00 AM  
 308 County Road 30, Fort Collins, CO 80525  
 Telephone: 970-227-1938  
 Website: [www.stpeterfc.org](http://www.stpeterfc.org)

## Head of the Church: Jesus Christ

The Most Reverend Robert Duncan, Archbishop  
 Anglican Church in North America  
 The Right Reverend William Atwood, Bishop, International Diocese  
 The Reverend James C. Paul, Rector  
 Telephones: 227-1938 (church) 416-5368 (home)  
 Sr. Warden, Terrence Dunn, Telephone: 461-0436  
 Jr. Warden, Dennis Llewellyn, Telephone: 674-1254

## Digby's Cheesy Bits

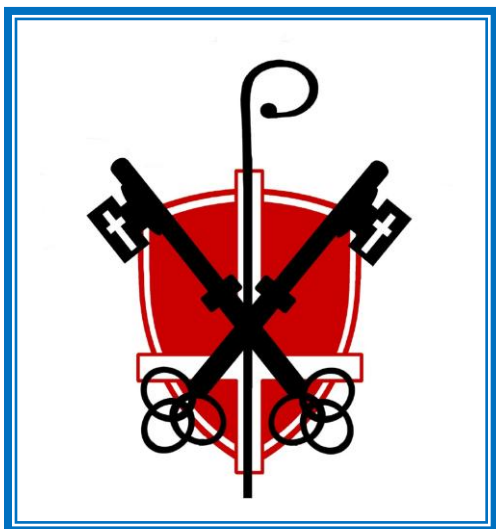


I have been watching the weather in this new year and it looks as though January gave us its usual nice few weeks of sun and sorta warmth, at least for mid-winter. If I were a builder, I sure would have been able to get ahead on my projects outdoors even though the wind came up several days, and the nights were very cold. But since I am not a builder, I can only imagine what I could have done had God put the proper skills in my hands. Fortunately, He put those skills in other's hands, and they are the ones who are making great progress.

I do find it interesting how the Lord spreads around the skills of His people – and mice too! Some of us have building skills, others planning, some organizing, while others just plane “doing skills”. I guess it is not really important who has what skill, but what is important is that they use their talents to God's glory. This is true everywhere but it is especially true when it comes to our parish – good o'l Saint Peter's Anglican Church! Yes, we all need to use our God given skills and talents to do whatever is needed to make this parish community the best we can for the glory of God. We need to give thanks, pray and bring others to God's glory on a daily basis. After all, let's not be stingy with such a wonderful thing we have at St. Peter's. We need to share willingly with others!

**Father in heaven, the light of your truth bestows sight to the darkness of sinful eyes.  
May this season of repentance bring us the blessing of your forgiveness  
and the gift of your light.  
Grant this through Christ our Lord.**

**ST. PETER'S ANGLICAN CHURCH  
1051 Wild Cherry Lane  
Fort Collins, Colorado 80521**



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